

## APPLICATION FOR PERMIT

Serial No. 5830

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV-1 1919  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_

The undersigned ANDY DEVLIN  
Name of applicant  
 of PIOCHE, County of LINCOLN,  
 State of NEVADA, hereby makes application for  
 permission to appropriate the public waters of the State of Nevada,  
 as hereinafter stated. (If applicant is a corporation give date and  
 place of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Wardell Spring,  
Name of stream, lake, or other source.
2. The amount of water applied for is One eighth second-foot.  
One second-foot equals 40 miners' inches.
3. The water to be used for Domestic and Stock watering purposes,  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following  
 point: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 29, T. 5 N., R. 66 E., M.D.B. & M.,  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it

should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about \_\_\_\_\_ and end about \_\_\_\_\_  
Month.  
 \_\_\_\_\_, of each year.  
Month.

## IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 29, T. 5 N., R. 66 E., M.D.B. & M.,  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream Not returned to stream.  
Describe in same manner as point of diversion.

- (g) Remarks approximately 400 head of horses and cattle will be watered at this spring.

### DESCRIPTION OF PROPOSED WORKS

The spring will be developed by means of trenching, and conveyed to State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water watering troughs by means of one inch pipe 100 feet in length. is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$200.00

6. Estimated time required to construct works One year.

7. Remarks

For use of applicant.

Andy Devlin, Applicant.

By

Compared *FP Jones*

This sheet inspected

, Engineer.

### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic feet per second. (One-fortieth)

Actual construction work shall begin on or before May 29, 1920.

Proof of commencement of work shall be filed before June 29, 1920.

Work must be prosecuted with reasonable diligence and be completed on or before October 29, 1920.

Proof of completion of work shall be filed before November 29, 1920.

Application of water to beneficial use shall be made on or before May 29, 1921.

Proof of the application of water to beneficial use must be filed with State Engineer on or before June 29, 1921.

WITNESS MY HAND AND SEAL this 29th day

Map filed NOV 24 1920

Proof of commencement of work filed JAN 17 1921

Proof of beneficial use filed OCT 1 1923

11-881 Bk. 4

Oct. 27 - 1923 for 0.004 cfs

State Engineer.